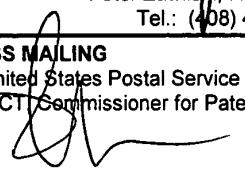


TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371		ATTORNEY'S DOCKET NO. NL03 0259 US U.S. APPLICATION NO. (If known, see 37 CFR 1.5) 10/539251																				
INTERNATIONAL APPLICATION NO. PCT/IB03/005648	INTERNATIONAL FILING DATE 03 December 2003	PRIORITY DATE CLAIMED 19 December 2002																				
TITLE OF INVENTION ELECTRIC DEVICE COMPRISING PHASE CHANGE MATERIAL																						
APPLICANT(S) FOR DO/EO/US Martijn LANKHORST Liesbeth VAN PIETERSON Robertus WOLTERS Erwin MEINDERS																						
Applicant(s) herewith submit to the United States Designated/Elected Office (DO/EO/US) the following:																						
<ol style="list-style-type: none"> <input checked="" type="checkbox"/> This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2)) <ul style="list-style-type: none"> <input type="checkbox"/> is attached hereto (required only if not communicated by the International Bureau). <input checked="" type="checkbox"/> has been transmitted by the International Bureau. <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) <ul style="list-style-type: none"> <input type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau). <input checked="" type="checkbox"/> have not been made and will not be made. <input checked="" type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). 																						
The following document(s) or information are included:																						
<ol style="list-style-type: none"> <input checked="" type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98 <input checked="" type="checkbox"/> An assignment document for recording. A separate cover sheet is compliance with 37 CFR 3.28 and 3.31 is included <input checked="" type="checkbox"/> A preliminary amendment <input checked="" type="checkbox"/> Power of Attorney to Prosecute Application before the USPTO <input checked="" type="checkbox"/> Statement under 37 CFR §3.73(b) <input checked="" type="checkbox"/> Authorization Pursuant to 37 CFR § 1.136(a)(3) and to Charge Deposit Account <u>14-1270</u> <input checked="" type="checkbox"/> Receipt Confirmation Postcard 																						
The following fees have been submitted:																						
<table> <tr> <td>12. <input checked="" type="checkbox"/> Basic national fee</td> <td>\$ 300</td> <td rowspan="3">CALCULATIONS</td> <td rowspan="3">PTO USE ONLY</td> </tr> <tr> <td>13. <input checked="" type="checkbox"/> Examination fee (<i>Int'l prelim. exam. report NOT prepared by USPTO</i>).....</td> <td>\$ 200</td> </tr> <tr> <td>14. <input checked="" type="checkbox"/> Search Fee (<i>Int'l Search Report prepared and provided to the Office.</i>)</td> <td>\$ 400</td> </tr> <tr> <td colspan="2" style="text-align: right;">TOTAL OF 13, 14 and 15 =</td> <td colspan="2" style="text-align: right;">\$ 900</td> </tr> </table>			12. <input checked="" type="checkbox"/> Basic national fee	\$ 300	CALCULATIONS	PTO USE ONLY	13. <input checked="" type="checkbox"/> Examination fee (<i>Int'l prelim. exam. report NOT prepared by USPTO</i>).....	\$ 200	14. <input checked="" type="checkbox"/> Search Fee (<i>Int'l Search Report prepared and provided to the Office.</i>)	\$ 400	TOTAL OF 13, 14 and 15 =		\$ 900									
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<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge the above fees, as well as any additional fee which may be required, with the exception of the Base Issue Fee, or credit any overpayment to our Deposit Account No. 14-1270.																						
SEND ALL CORRESPONDENCE TO: PHILIPS ELECTRONICS NORTH AMERICA CORPORATION Intellectual Property & Standards 1109 McKay Drive, M/S41-SJ San Jose, California 95131																						
USPTO CUSTOMER NO. 24738																						
 Peter Zawilski, Reg. No. 43,305 Tel.: (408) 474-9063																						
CERTIFICATE OF EXPRESS MAILING I hereby certify that this paper and/or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 is addressed to "Mail Stop PCT, Commissioner for Patents, PO Box 1450, Arlington, VA 22313," on the date indicated below.																						
(Date) <u>0/15/03</u> (Signature)  (Name) Daniel L. Michalek																						